Account #:	Registration #:	
, 1000 4111		



## **Town of Maxton**

## **Business Registration Application**

Term of Registration: July 1 through July 30

Term of Registration: July 1 timough July 30		
Application Date:		Federal ID/SSN:
Business Name:		
Owner:		Email:
Manager:		Email:
Business Type: Sole Proprietorship Corpora	ation Partnership _	Other
Physical Address:		
Phone #:		Fax #:
Alt Phone #:		Website:
Mailing Address (if different)		
Nature of Business:		
Days and Hours of Operation:		
Is this business regulated by a state occupational		
If yes, State of Issue: L	.icense #:	Expiration:
Does the nature of this business require bonding		
If yes Bonding Co.:	Bond #:	Expiration:
I hereby certify that I have the appropriate autho all representations made in this form, and any as	•	
Signature of Applicant	Date	